



# Moses 5-6

**True Worship**

**Vs.**

**False Worship**

# False Worship

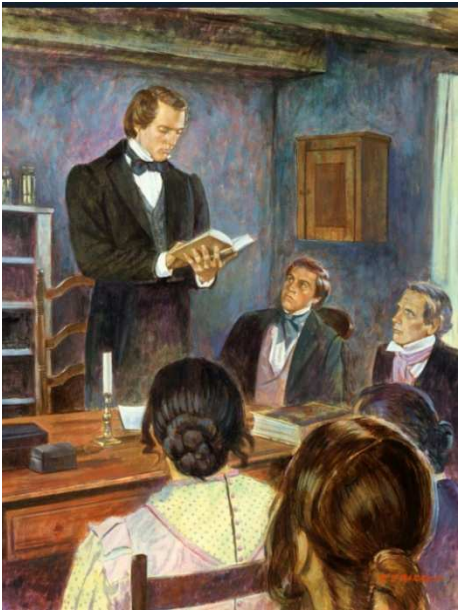
- ◆ **Did not believe, loved Satan, carnal sensual, devilish** ◆ **5:13, 16, 18**
- ◆ **Worshipped God, according to Satan's instructions** ◆ **5:18-19, 21**
- ◆ **do not listen to Lord/ servants** ◆ **5:26**
- ◆ **marry out of the covenant** ◆ **5:28**
- ◆ **secret oaths/covenants for evil** ◆ **5:29-30**
- ◆ **sin for personal ambition and then glory in it** ◆ **5:31-33**

# False Worship

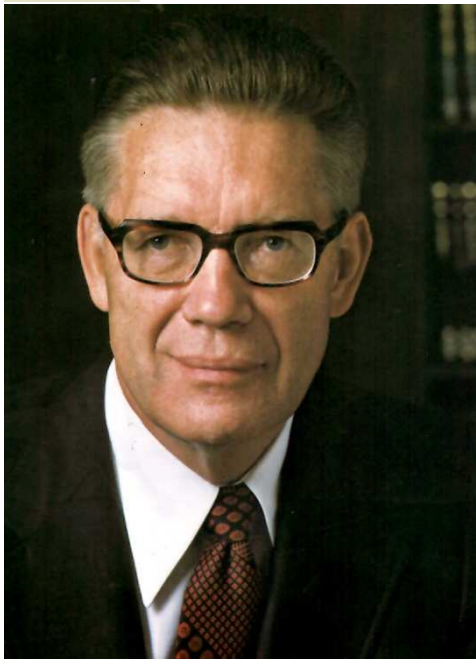
- ◆ **do not accept responsibility for sin** ◆ **5:34, 38**
- ◆ **shut out from the presence of the Lord** ◆ **5:41**
- ◆ **sin to keep their sins secret** ◆ **5:49-50**
- ◆ **works are in the dark** ◆ **5:51**
- ◆ **cursed by God** ◆ **5:52, 56**
- ◆ **would not hearken or believe** ◆ **5:57**
- ◆ **Satan has great dominion and rages in their hearts** ◆ **6:15**

# False Worship

- ◆ **"In relation to the kingdom of God," Joseph Smith said "the devil always sets up his kingdom at the very same time in opposition to God." (Teachings of the Prophet Joseph Smith, p. 365.) And since the kingdom of God or true church has been on earth from age to age, so also has the kingdom of the devil or the church of the devil. Adam and Abel had true worship and offered sacrifices in the way the Lord ordained.**



# False Worship



- ◆ **On the other hand, "Cain loved Satan more than God." That is, he chose to live after the manner of the world, and it was Satan, not the Lord, who told Cain, "Make and offering unto the Lord." (Moses 5:18) Thus the pattern was set for all ages, Satan tells men to worship the Lord, but the proposed worship that he gives them is false and without saving power. -- Bruce R. McConkie, *Doctrinal New Testament Commentary*, Vol. 3, p. 548.**

# False Worship



- ◆ "There is this difference between God and Satan in the treatment of mankind. Satan is perfectly reckless as to what the consequences may be of anything he may give the children of men. He will heap temptation upon temptation before them, give them honor, riches, and position, and, if necessary, he will give them revelation. What for? To damn them. He does not care anything as to what may become of them; but he offers them all he can control without judgment or discrimination. God does not do so." (George Q. Cannon, *JD*, 11:174)



# True Worship

# True Worship

- ◆ **work together (honest labor)** ◆ **5:1**
- ◆ **obeyed first commandment** ◆ **5:2**
- ◆ **called upon the Lord** ◆ **5:4**
- ◆ **gave commandments, to worship God** ◆ **5:5**
- ◆ **offer firstlings of flocks** ◆ **5:5**
- ◆ **obedient to commandments** ◆ **5:5**
- ◆ **similitude of sacrifice of Only Begotten** ◆ **5:7**

# True Worship

- ◆ **do all that thou doest in name of the Son** ◆ **5:8**
- ◆ **repent and call upon God in the name of the Son** ◆ **5:8**
- ◆ **received the Holy Ghost** ◆ **5:9**
- ◆ **Gifts of the Spirit** ◆ **5:10**
- ◆ **Blessed the name of the Lord, made all things known unto their children** ◆ **5:12**
- ◆ **Believe and repent shall be saved** ◆ **5:15**

# True Worship

- ◆ **ceased not to call upon God** ◆ **5:16**
- ◆ **hearkened to voice of God, called upon sons to repent** ◆ **6:1**
- ◆ **offered an acceptable offering, like Able** ◆ **6:3**
- ◆ **kept a book of remembrance (family history)** ◆ **6:5, 8**
- ◆ **wrote the words of God by the Spirit of inspiration** ◆ **6:5**
- ◆ **preachers of righteousness** ◆ **6:23**

# True Worship



- ◆ **Our most valuable worship experience in the sacrament meeting is the sacred ordinance of the sacrament, for it provides the opportunity to focus our minds and hearts upon the Savior and His sacrifice. The Apostle Paul warned the early Saints against eating this bread and drinking this cup of the Lord unworthily (see 1 Corinthians 11:27–30). Our Savior Himself instructed the Nephites, "Whoso eateth and drinketh my flesh and blood unworthily [brings] damnation to his soul" (3 Nephi 18:29).**

# True Worship



- ◆ **Worthy partakers of the sacrament are in harmony with the Lord and put themselves under covenant with Him to always remember His sacrifice for the sins of the world, to take upon them the name of Christ and to always remember Him, and to keep His commandments. The Savior covenants that we who do so shall have His spirit to be with us and that, if faithful to the end, we may inherit eternal life. Our Lord revealed to Joseph Smith that**

# True Worship



- ◆ **"there is no gift greater than the gift of salvation," which plan includes the ordinance of the sacrament as a continuous reminder of the Savior's atoning sacrifice. He gave instructions that "it is expedient that the church meet together often to partake of bread and wine in the remembrance of the Lord Jesus" (D&C 6:13; 20:75). David B. Haight, in Conference Report, Oct. 1989, 75; or Ensign, Nov. 1989, 60-61.**

# Sacrifice and the Sacrament



# True Worship

- ◆ **By faith in this atonement or plan of redemption, Abel offered to God a sacrifice that was accepted, which was the firstlings of the flock. Cain offered of the fruit of the ground, and was not accepted, because he could not do it in faith, he could have no faith, or could not exercise faith contrary to the plan of heaven. It must be shedding the blood of the Only Begotten to atone for man; for this was the plan of redemption; and without the shedding of blood was no remission;**



# True Worship

- ◆ **and as the sacrifice was instituted for a type, by which man was to discern the great Sacrifice which God had prepared; to offer a sacrifice contrary to that, no faith could be exercised, because redemption was not purchased in that way, nor the power of atonement instituted after that order; consequently Cain could have no faith; and whatsoever is not of faith, is sin. But Abel offered an acceptable sacrifice, by which he obtained witness that he was righteous,**



# True Worship

- ◆ **God Himself testifying of his gifts. Certainly, the shedding of the blood of a beast could be beneficial to no man, except it was done in imitation, or as a type, or explanation of what was to be offered through the gift of God Himself; and this performance done with an eye looking forward in faith on the power of that great Sacrifice for a remission of sins.-- Teachings of the Prophet Joseph Smith, Section Two 1834-37, p. 58**

