

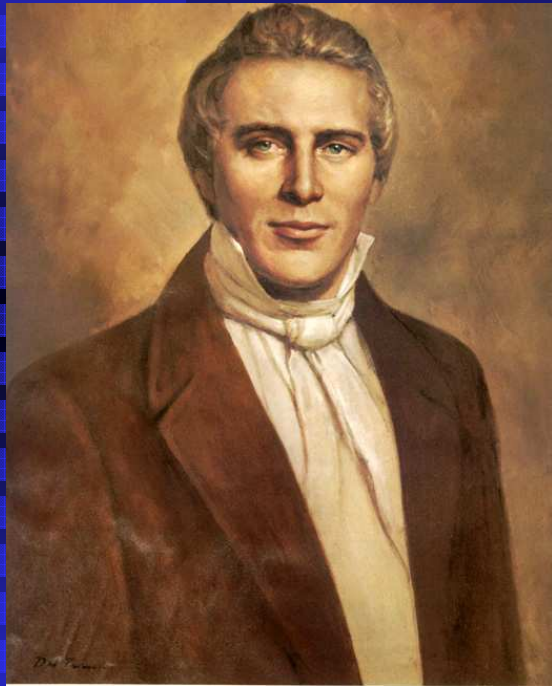
# Moses 1

**The character and  
Nature of God, Satan,  
and man**

# The Nature of Man

- V. 2, 11:           ■ Cannot behold God's presence
- V. 4:               ■ Begotten Sons and Daughters
- V. 5:               ■ Cannot behold all of God's Glory
- V. 6, 25:           ■ God has a work for each of us to do
- V. 6                ■ We are created in His image
- V. 10               ■ Man is nothing in comparison
- V. 13-15           ■ We can behold Satan
- V. 15-18           ■ We can discern God and Satan
- V. 17-19, 21      ■ We can have power over Satan ▶
- 2, 25, 30-31      ■ We can communicate with Deity ▶

# Joseph Smith Testified:



- "1. We came to this earth that we might have a body and present it pure before God in the celestial kingdom.
- 2. The great principle of happiness consists in having a body.
- 3. The devil has no body, and herein is his punishment. [So,] He is pleased when he can obtain the [body] of man....
- 4. All beings who have bodies have power over those who have not. The devil has no power over us only as we permit him. (*Teachings of the Prophet Joseph Smith*, p. 181). ◀

# The Nature of God

- V. 2      ■ God has a body; a divine personality
- V. 3      ■ He is almighty (omnipotent) and endless
- V. 4      ■ He is our father
- V. 4      ■ His works have no end or beginning
- V. 4      ■ His words have no end or beginning
- V. 5      ■ Isaiah 55:8-9; He is full of Glory
- V. 6      ■ God and Jesus are distinct and separate
- V. 6      ■ He knows everything (D&C 38:2) ▶
- V. 25-26 ■ God has perfect foreknowledge
- V. 39     ■ His work and glory is His children ▶

# On The Omniscience of God...



“God does not live in the dimension of time as do we. We are not only hampered by our finiteness (experiential and intellectual), but also by being in the dimension of time. Moreover, God, since ‘all things are present’ with him, is not simply predicting based solely on the past. In ways that are not clear to us, he sees rather than foresees the future, because all things are at once present before him” (Things As They Really Are [1978], 29; see also Alma 40:8; D&C 130:4–7)

# An Expose' on Satan

- V. 12      ■ He tempts man, no matter what
- V. 12      ■ He refuses to acknowledge our identity
- V. 13-15   ■ He has no glory—it is darkness
- V. 16      ■ He is a deceiver
- V. 18      ■ He is discernable
- V. 19      ■ He is a liar and the great usurper
- V. 19-22   ■ He has no self-control or dignity
- V. 20-22   ■ He does not have power over man or Christ